



**MADERA-MARIPOSA SELPA**  
**SUPERINTENDENTS' GOVERNANCE COUNCIL**  
**Wednesday, November 1, 2023**  
Madera County Superintendent of Schools  
Conference Center

**Local Education Agencies**

**1:00 p.m.**

**AGENDA**

- Alview-Dairyland Union
- Bass Lake Joint Union
- Chawanakee Unified
- Chowchilla Elementary
- Chowchilla Union High
- Ezequiel Tafoya Alvarado Academy
- Golden Valley Unified
- Madera Unified
- Mariposa Unified
- Raymond-Knowles Union
- Sherman Thomas Charter School
- Yosemite Unified
- Western Sierra Charter Schools
- Madera County Superintendent of Schools
- Mariposa County Office of Education

**1.0 Call to Order**

**2.0 Consent Agenda**

- Minutes Regular Meeting of August 23, 2023
- Adoption of Agenda
- Low Incidence Updated Amounts

**Estimated Expenditures: \$120,765.09**

**Estimated Balance: \$2,626,053.75**

**3.0 Public Input**

**3.1 Public Comment**

This time is offered to members of the public wishing to address the Council on matters not listed on the agenda. The Council may listen but not discuss matters that are not on the agenda.

**4.0 Information/Action**

**4.1 Regional Program Update** [Drake]  
[Report regarding Regional Programs]

**4.2 Mental Health Program Update** [Drake]  
[Report regarding Mental Health Programs]

**4.3 SELPA Update** [Etheridge]  
[Report regarding SELPA Activities]

**4.4 CALPADS Update** [Etheridge]  
[Report regarding CALPADS]

**4.5 WorkAbility I** [Etheridge]  
[Information on the WorkAbility I Program]

**Cecilia A. Massetti, Ed.D. Superintendent**

**Madera County Superintendent of Schools, Administrative Unit (AU)**

1105 S. Madera Avenue, Madera, CA 93637 · TEL: (559) 673-6051 · FAX: (559) 673-5569 · TTY: (559) 661-3547

**MADERA-MARIPOSA SELPA  
SUPERINTENDENTS' COUNCIL**

Wednesday, November 1, 2023

Agenda Continued

**5.0 Federal, State and Local Issues (Information/Action)**

5.1 SB 531 – Pupil safety  
[Update on legislation]

[Etheridge]

**6.0 Other**

**6.1 Next Meeting Dates**

[Etheridge]

December 6, 2023	Study Group	January 17, 2024	Governance Council
February 14, 2024	Study Group	March 13, 2024	Governance Council
April 10, 2024	Study Group	May 15, 2024	Governance Council

**7.0 Adjournment**

**Cecilia A. Massetti, Ed.D. Superintendent**

**Madera County Superintendent of Schools, Administrative Unit (AU)**

1105 S. Madera Avenue, Madera, CA 93637 · TEL: (559) 673-6051 · FAX: (559) 673-5569 · TTY: (559) 661-3547